



**Where do you intend to further your education? (college, university, trade school, military)**

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**What do you plan to study/major in and why?**

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**\*\*Submit completed application to KCHS Counselor**

**NO LATER THAN Monday, April 17, 2022 @ 3:30 p.m.**

**\*\*Proof of enrollment in college/university or enlistment in military as of October 1, 2023, must be submitted to the Young Progressives [KCYoungProgressives@gmail.com](mailto:KCYoungProgressives@gmail.com) . Payment will be made directly to the recipient.**